

STATE OF MONTANA

DEPARTMENT OF SOCIAL & REHABILITATION SERVICES

STATISTICAL REPORT

NOVEMBER, 1982



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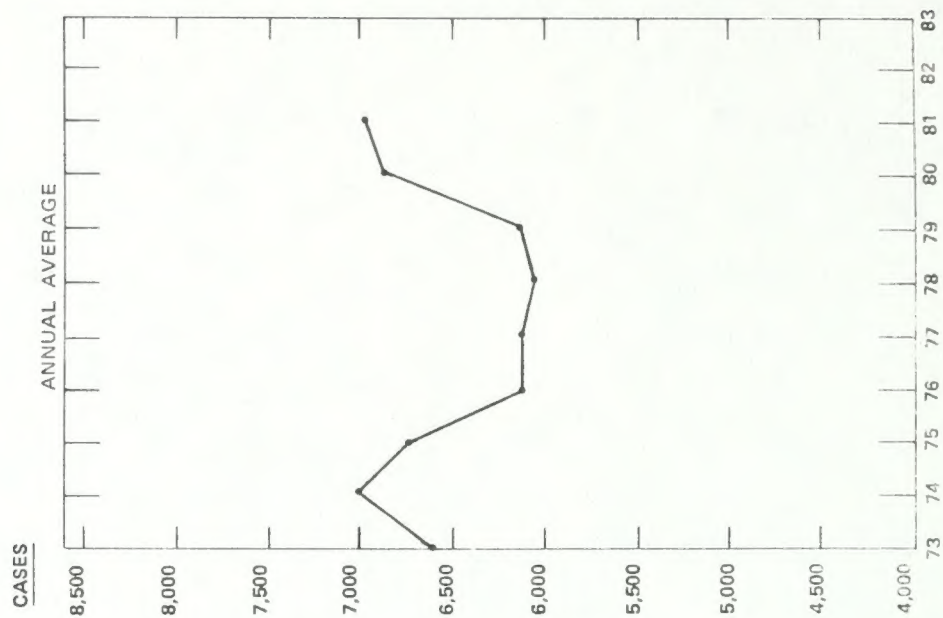
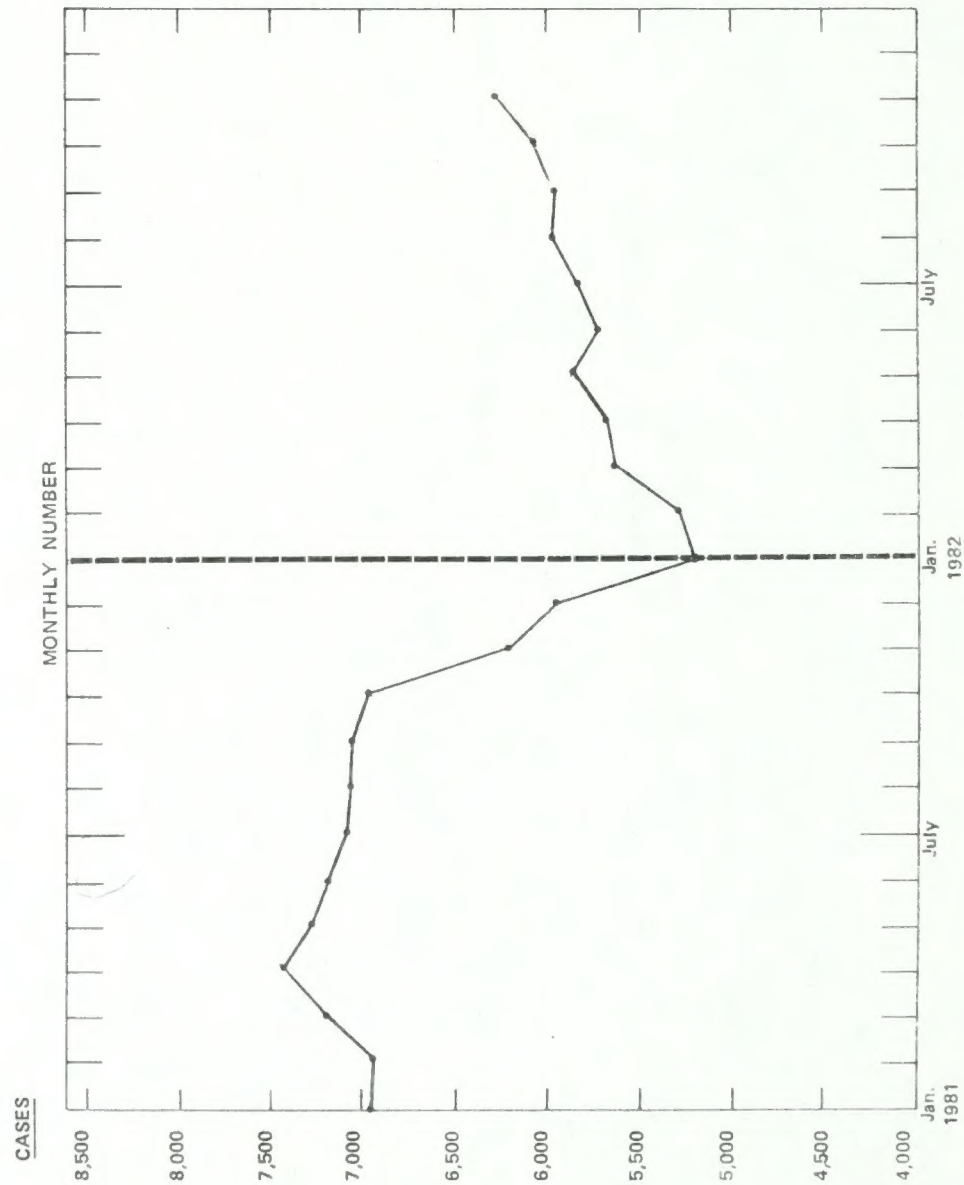
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PREPARED BY:
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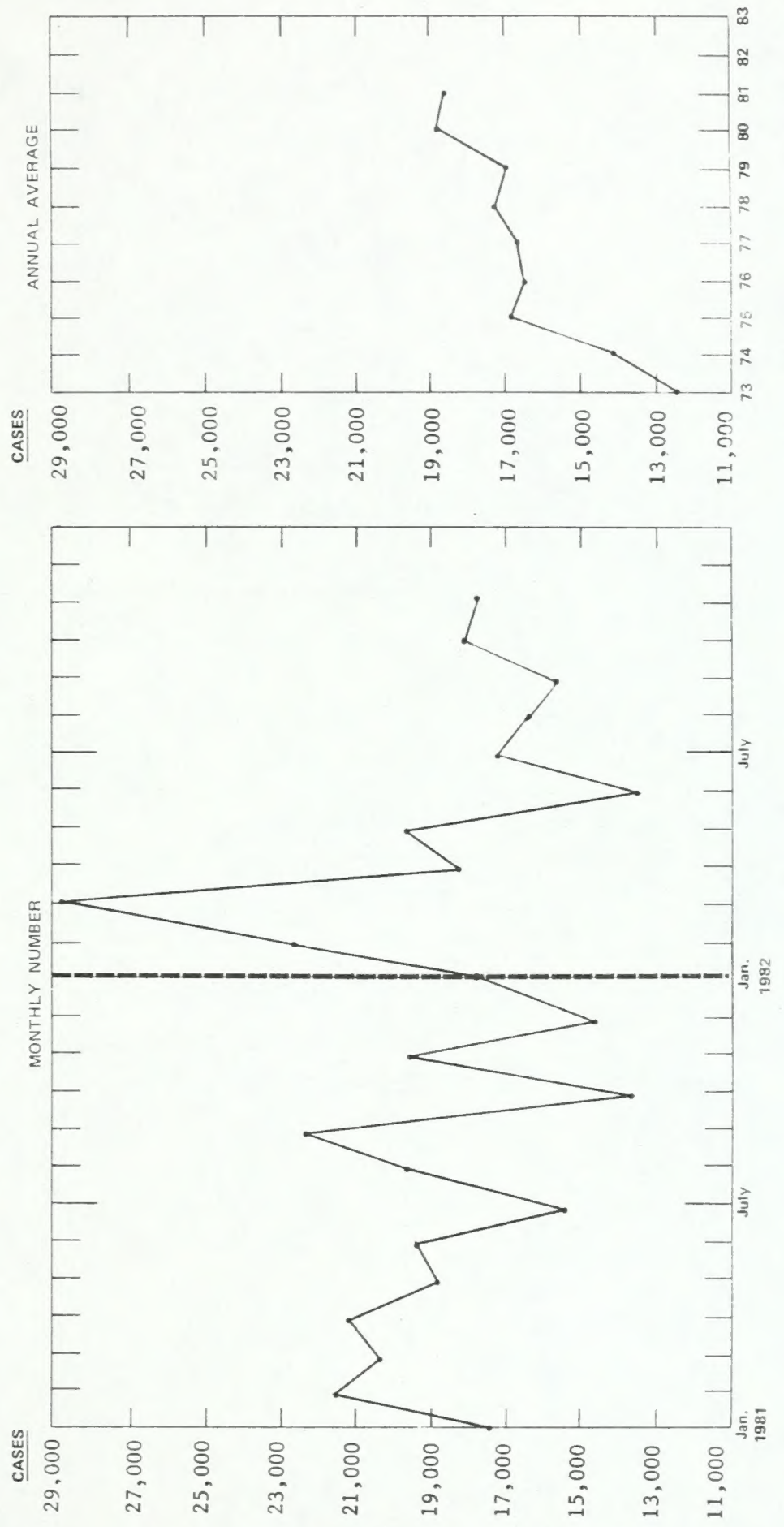
AID TO DEPENDENT CHILDREN CASES

NOVEMBER, 1982



MEDICAL ASSISTANCE CASES

NOVEMBER, 1982



FOOD STAMP CASES

NOVEMBER, 1982

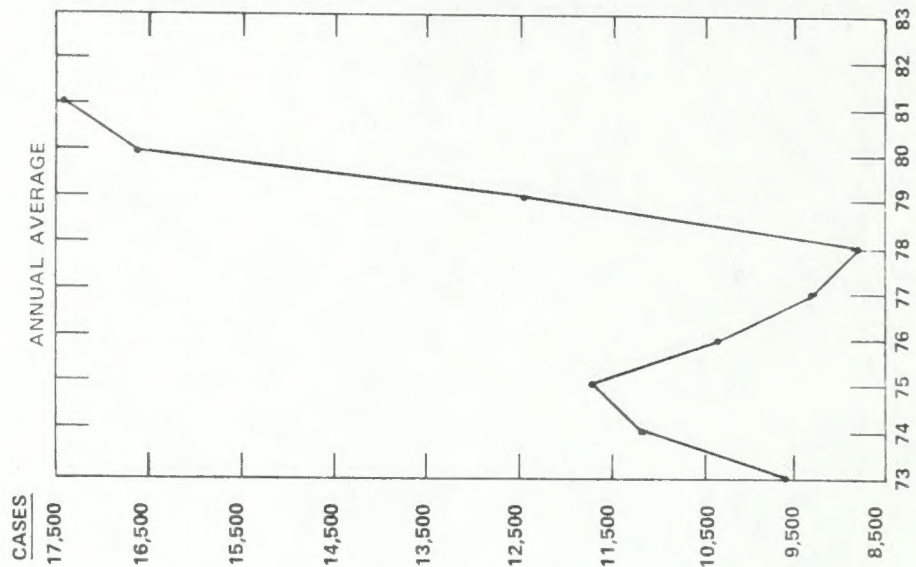
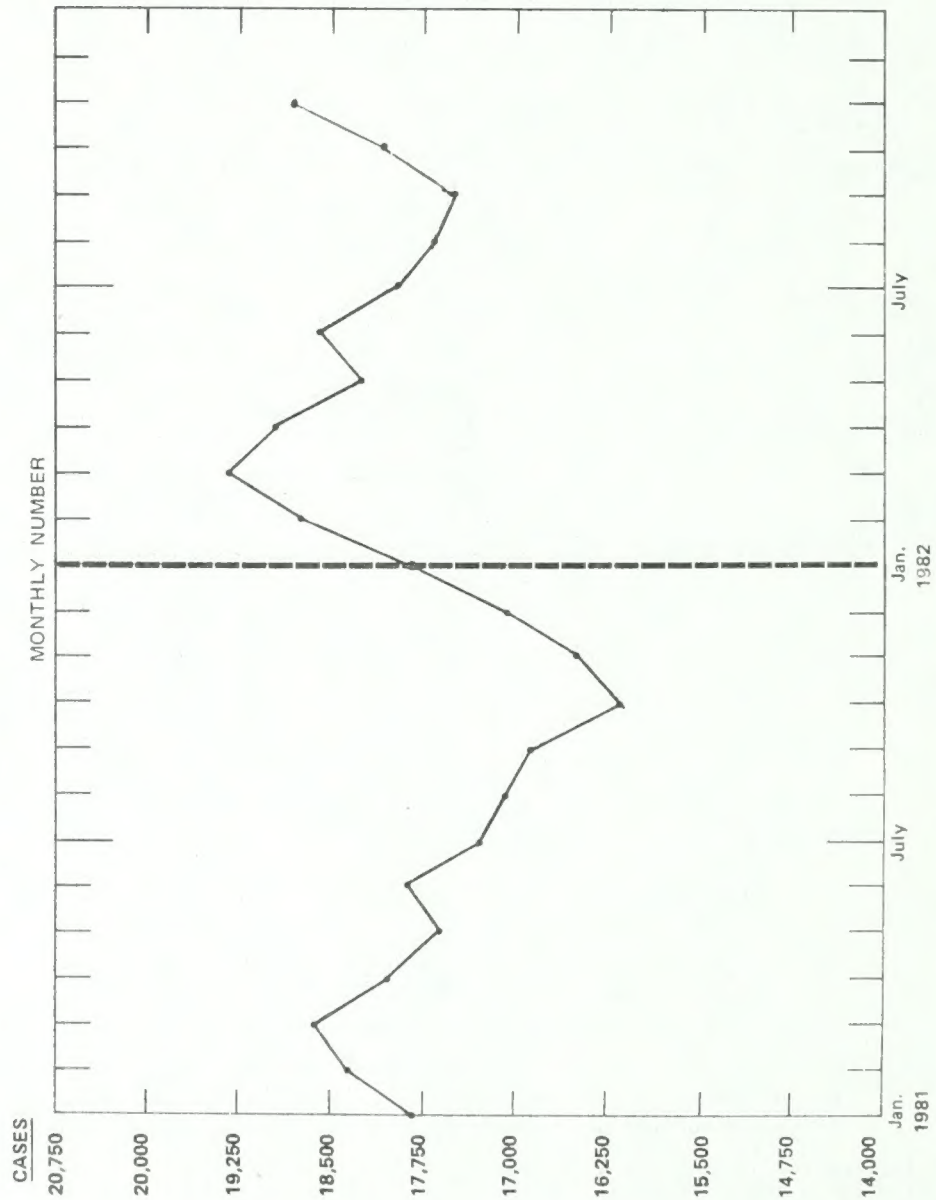


TABLE 1. SUMMARY OF PUBLIC ASSISTANCE & MEDICAL CARE STATISTICS

NOVEMBER, 1982

OBLIGATIONS INCURRED FOR PUBLIC ASSISTANCE AND MEDICAL CARE

| TYPE OF ASSISTANCE | NOV 1982 | OCT 1982 | NOV 1981 | % INC./DEC. FROM 10/82 11/81 |
|--------------------------------|-------------|-------------|-------------|------------------------------------|
| ALL PUBLIC ASSISTANCE..... | 12,074,868 | 11,956,156 | 9,041,015 | 1.0 33.6 |
| AID TO DEPENDENT CHILDREN..... | 1,876,374 | 1,804,771 | 1,552,493 | 4.0 20.9 |
| MEDICAL ASSISTANCE..... | 7,295,177 | 7,237,587 | 5,025,392 | 0.8 45.2 |
| FOODSTAMP..... | 2,152,931 | 2,089,294 | 1,736,791 | 3.1 24.0 |
| COUNTY MEDICAL PROGRAM..... | 245,579* | 315,354* | 264,428 | -22.1 -7.1 |
| GENERAL ASSISTANCE..... | 119,163* | 112,659* | 67,708 | 5.8 76.0 |
| BURIALS..... | 16,165* | 14,535* | 10,959 | 11.2 47.5 |
| FOSTER CARE..... | 369,479 | 381,956 | 383,244 | -3.3 -3.6 |

NUMBER OF RECIPIENTS OF PUBLIC ASSISTANCE

| TYPE OF ASSISTANCE | NOV 1982 | OCT 1982 | NOV 1981 | % INC./DEC. FROM 10/82 11/81 |
|--------------------------------|-------------|-------------|-------------|------------------------------------|
| AID TO DEPENDENT CHILDREN: | | | | |
| FAMILIES..... | 6,261 | 6,058 | 6,200 | 3.4 1.0 |
| CHILDREN..... | 11,251 | 10,811 | 11,821 | 4.1 -4.8 |
| ELIGIBLE ADULTS..... | 5,902 | 5,717 | 6,174 | 3.2 -4.4 |
| MEDICAL ASSISTANCE..... | 17,936 | 18,016 | 19,448 | -0.4 -7.8 |
| FOOD STAMP FAMILIES..... | 18,783 | 18,122 | 16,534 | 3.7 13.6 |
| FOOD STAMP RECIPIENTS..... | 50,991 | 49,281 | 45,096 | 3.5 13.1 |
| GENERAL ASSISTANCE..... | 905* | 903* | 698 | .2 29.7 |
| FOSTER CARE..... | 849 | 881 | 906 | -3.6 -6.3 |
| AVERAGE PAYMENTS TO RECIPIENTS | | | | |
| TYPE OF ASSISTANCE | NOV 1982 | OCT 1982 | NOV 1981 | % INC./DEC. FROM 10/82 11/81 |
| AID TO DEPENDENT CHILDREN: | | | | |
| PER FAMILY..... | 299.69 | 297.92 | 250.40 | .6 19.7 |
| PER PERSON..... | 109.39 | 109.19 | 86.27 | .2 26.8 |
| MEDICAL ASSISTANCE..... | 406.73 | 401.73 | 258.40 | 1.3 57.4 |
| FOOD STAMP PER FAMILY..... | 114.62 | 115.29 | 105.04 | -.6 9.1 |
| FOOD STAMP PER PERSON..... | 42.22 | 42.40 | 38.51 | -.4 9.6 |
| GENERAL ASSISTANCE..... | 131.67 | 124.76* | 97.00 | 5.5 35.7 |
| FOSTER CARE..... | 435.19 | 433.55 | 423.01 | .4 2.9 |

* THESE FIGURES DO NOT INCLUDE DATA FOR SOME COUNTIES

TABLE 2. APPLICATIONS FOR PUBLIC ASSISTANCE

NOVEMBER, 1982

| APPLICATIONS FOR PUBLIC ASSISTANCE | | | |
|--------------------------------------|---------------------------|-------------------------|-----|
| APPLICATIONS | AID TO DEPENDENT CHILDREN | MEDICAL ASSISTANCE ONLY | |
| PENDING FROM PRECEDING MONTH..... | 249 | | 508 |
| RECEIVED DURING MONTH..... | 605 | | 181 |
| TOTAL DURING MONTH..... | 854 | | 689 |
| DISPOSED OF DURING MONTH..... | 628 | | 238 |
| APPROVED FOR ASSISTANCE..... | 590 | | 207 |
| DENIED OR OTHERWISE DISPOSED OF..... | 38 | | 31 |
| PENDING AT END OF MONTH..... | 226 | | 451 |

| REASONS FOR DENIAL OF APPLICATIONS | | | |
|--|---------------------------|-------------------------|----|
| REASONS | AID TO DEPENDENT CHILDREN | MEDICAL ASSISTANCE ONLY | |
| TOTAL..... | 38 | | 31 |
| INCOME OR RESOURCES EXCEED NEEDS..... | 9 | | 11 |
| RECEIVING AID FROM OTHER PROGRAMS..... | 0 | | 0 |
| DOESN'T MEET REQUIREMENTS..... | 6 | | 6 |
| MOVED OR UNABLE TO LOCATE..... | 3 | | 2 |
| APPLICANT WITHDRAWAL..... | 7 | | 5 |
| FAILURE TO COMPLY..... | 11 | | 2 |
| ADMINISTRATIVE & OTHER REASONS..... | 2 | | 5 |

TABLE 3. NUMBER OF PUBLIC ASSISTANCE CASES CLOSED & REASON FOR CLOSING

NOVEMBER, 1982

| REASON FOR CLOSING | AID TO DEPENDENT CHILDREN | MEDICAL ASSISTANCE |
|--|---------------------------------|-----------------------|
| TOTAL..... | 351 | 363 |
| DEATH OF RECIPIENT..... | 0 | 35 |
| INCOME OF FAMILY EXCEEDS NEEDS STANDARD..... | 22 | 26 |
| INCOME OF FATHER EXCEEDS NEEDS STANDARD..... | 3 | 1 |
| INCOME OF MOTHER EXCEEDS NEEDS STANDARD..... | 32 | 11 |
| RESOURCES OF RECIPIENT EXCEED SET LIMIT..... | 4 | 18 |
| RECIPIENT RECEIVING OTHER INCOME..... | 12 | 4 |
| RECIPIENT RECEIVING AID FROM OTHER PROGRAMS..... | 8 | 53 |
| RECIPIENT DOES NOT MEET REQUIREMENTS..... | 0 | 3 |
| NO ELIGIBLE CHILD IN THE HOME..... | 35 | 13 |
| NO LONGER BLIND OR DISABLED..... | 3 | 3 |
| LACK OF MEDICAL NEED..... | 0 | 5 |
| ENTERED PUBLIC INSTITUTION..... | 1 | 3 |
| REMARriage OR ABSENT PARENT RETURNS..... | 28 | 3 |
| RECIPIENT WITHDRAWAL..... | 44 | 2 |
| CHANGE OF PAYEE OR CATEGORY..... | 1 | 2 |
| RECIPIENT MOVED, OR UNABLE TO LOCATE..... | 35 | 25 |
| FAILURE TO COMPLY..... | 112 | 18 |
| ADMINISTRATIVE REASONS..... | 7 | 125 |
| OTHER BASIC ELIGIBILITY..... | 4 | 13 |

TABLE 4. TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE BY COUNTY

NOVEMBER, 1962

| COUNTY | TOTAL | AID TO DEPENDENT CHILDREN | MEDICAL ASSISTANCE | GENERAL ASSISTANCE AND COUNTY MEDICAL |
|--------------------|---------------|---------------------------------|-----------------------|---|
| BEAVERHEAD..... | 102,251.82 | 18,401.00 | 82,394.52 | 3,456.30 |
| BIG HORN..... | 143,453.29 | 49,460.00 | 93,744.29 | 249.00 |
| BLAINE..... | 139,579.86 | 35,164.00 | 104,337.96 | 77.90 |
| BROADWATER..... | 27,049.14 | 5,921.00 | 20,478.14 | 150.00 |
| * CABBOT..... | 89,231.05 | 13,411.00 | 75,820.05 | .00 |
| CARTER..... | 29,936.10 | 988.00 | 7,842.49 | 21,105.61 |
| CASCADE..... | 1,0047,461.08 | 232,937.00 | 751,506.18 | 63,017.90 |
| CHOUTEAU..... | 60,019.31 | 5,948.00 | 53,678.11 | 393.20 |
| CUSTER..... | 1,64078.91 | 20,957.00 | 125,084.41 | 27.50 |
| DAKOTA..... | 22,745.32 | 1,162.00 | 21,583.32 | .00 |
| JACKSON..... | 143,404.78 | 9,743.00 | 133,161.67 | 500.11 |
| * DEER LODGE..... | 169,372.35 | 59,889.00 | 129,483.35 | .00 |
| FALLON..... | 26,675.62 | 1,868.00 | 24,807.62 | .00 |
| FERGUS..... | 154,596.74 | 13,220.00 | 140,562.16 | 514.03 |
| FLYMEAL..... | 516,145.59 | 139,153.00 | 376,993.59 | .00 |
| GALLATIN..... | 177,476.77 | 36,759.00 | 139,854.21 | 863.56 |
| GARFIELD..... | 2,855.59 | 714.00 | 2,141.59 | .00 |
| GLACIER..... | 197,812.79 | 71,021.00 | 126,122.79 | 569.00 |
| GOLDEN VALLEY..... | 449.59 | 279.00 | 170.59 | .00 |
| GRANITE..... | 35,766.58 | 7,516.00 | 27,110.99 | 1,154.59 |
| HILL..... | 282,851.17 | 67,657.00 | 205,868.19 | 9,525.98 |
| JEFFERSON..... | 125,711.45 | 8,045.00 | 117,661.08 | 605.37 |
| JUDITH BASIN..... | 7,892.84 | 763.00 | 7,116.44 | 13.20 |
| LAKE..... | 325,578.15 | 74,053.00 | 229,166.90 | 22,353.25 |
| LEWIS & CLARK..... | 391,505.18 | 98,668.58 | 279,185.36 | 13,051.24 |
| LIBERTY..... | 48,653.99 | 955.00 | 7,113.56 | 38,585.43 |
| LINCOLN..... | 201,289.31 | 66,904.00 | 129,232.55 | 5,152.76 |
| * MADISON..... | 52,348.32 | 2,881.00 | 55,328.73 | 4,136.59 |
| MCCONE..... | 22,808.94 | 1,035.00 | 21,315.92 | 457.02 |
| MEAGHER..... | 32,416.54 | 4,016.00 | 28,400.54 | .00 |
| MINERAL..... | 79,032.84 | 15,645.00 | 62,638.22 | 749.62 |
| MISSOULA..... | 791,359.96 | 211,429.00 | 541,418.99 | 38,701.97 |
| MUSSELSHELL..... | 41,626.96 | 5,045.00 | 35,781.96 | .00 |
| PARK..... | 160,475.17 | 22,669.00 | 122,837.05 | 14,969.12 |
| PERKINS..... | 1,355.56 | .00 | 1,355.56 | .00 |
| PHILLIPS..... | 48,540.68 | 6,928.00 | 41,572.68 | .00 |
| PONDERA..... | 74,857.42 | 17,100.00 | 57,757.42 | .00 |
| POURER RIVER..... | 22,406.52 | 827.00 | 21,579.52 | .00 |
| * POWELL..... | 77,459.69 | 19,790.00 | 58,069.69 | .00 |
| RAIRIE..... | 15,704.13 | 385.00 | 15,298.97 | 20.16 |
| RAVALLI..... | 206,308.24 | 38,507.00 | 166,609.17 | 1,192.07 |
| RICHLAND..... | 1,443,354.61 | 154,356.00 | 69,683.40 | 19,215.21 |
| ROUSEVELT..... | 185,461.70 | 50,327.00 | 133,238.05 | 2,316.65 |
| ROUSEVOT..... | 112,655.86 | 55,601.00 | 75,170.74 | 1,884.12 |

TABLE 9. TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE BY COUNTY
 QUARTERS 1964-1965

| County | Total | AID TO DEPENDENT CHILDREN | MEDICAL ASSISTANCE | GENERAL ASSISTANCE AND COUNTY MEDICAL |
|--------------|--------------|---------------------------------|-----------------------|---|
| Adair County | 113,497.74 | 13,826.00 | 99,393.82 | 275.92 |
| Adair County | 34,993.44 | 4,140.00 | 29,993.44 | 55.00 |
| Adair County | 713,023.40 | 121,053.00 | 591,800.40 | 49,569.91 |
| Adair County | 57,419.61 | 5,070.00 | 42,086.29 | 293.32 |
| Adair County | 100,298.77 | 1,123.00 | 15,923.24 | 1,182.49 |
| Adair County | 55,706.21 | 7,019.00 | 48,657.21 | 30.00 |
| Adair County | 57,209.78 | 3,355.00 | 47,502.95 | 1,291.83 |
| Adair County | 1,099.93 | 599.00 | 1,135.90 | .00 |
| Adair County | 1,099.93 | 2,277.00 | 43,675.51 | 3,226.77 |
| Adair County | 21,508.32 | 4,460.00 | 16,636.74 | 211.58 |
| Adair County | 25,805.44 | 1,237.00 | 24,268.44 | .00 |
| Adair County | 1,099.33 | 217,871.00 | 783,438.34 | 43,027.77 |
| Adair County | 5,062,594.73 | .00 | 5,062,594.73 | .00 |
| Adair County | 4,269.86 | .00 | 4,269.86 | .00 |
| STATE TOTAL | 5,536,793.83 | 51,876,374.58 | 57,275,177.25 | 536,742.03 |

*NOVEMBER DATA NOT AVAILABLE FOR THESE COUNTIES

TABLE 5. AID TO DEPENDENT CHILDREN, BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

NOVEMBER, 1982

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YRS AGO CASES | FIVE YRS AGO AVG/CASE |
|-----------------|------------------|-----------------------|-------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------------|
| BEAVERHEAD..... | 55 | 155 | \$16,401 | \$298.20 | 54 | \$233.16 | 65 | \$166.64 |
| BIG HORN..... | 202 | 503 | 49,460 | 244.85 | 235 | 179.11 | 98 | 149.63 |
| BLAINE..... | 134 | 339 | 35,164 | 262.41 | 136 | 218.94 | 153 | 159.52 |
| BROADWATER..... | 15 | 57 | 5,921 | 394.73 | 17 | 277.47 | 9 | 163.66 |
| CARBON..... | 40 | 130 | 13,411 | 335.27 | 46 | 260.73 | 42 | 150.28 |
| CARTER..... | 5 | 10 | 988 | 197.60 | 8 | 157.87 | 10 | 141.50 |
| CASCADE..... | 750 | 2,055 | 232,937 | 310.58 | 740 | 269.24 | 734 | 180.70 |
| CHOUTEAU..... | 20 | 55 | 5,948 | 297.40 | 14 | 255.14 | 14 | 141.57 |
| CUSTER..... | 70 | 206 | 20,967 | 299.52 | 55 | 244.09 | 50 | 181.94 |
| DANIELS..... | 4 | 9 | 1,162 | 290.50 | 5 | 160.40 | 5 | 163.20 |
| DAWSON..... | 32 | 91 | 9,743 | 304.46 | 24 | 197.25 | 42 | 175.47 |
| DEER LODGE..... | 128 | 360 | 39,889 | 311.63 | 141 | 278.23 | 120 | 175.50 |
| FALLON..... | 6 | 18 | 1,868 | 311.33 | 12 | 191.00 | 24 | 174.29 |
| FERGUS..... | 42 | 110 | 13,220 | 314.76 | 46 | 248.73 | 53 | 162.66 |
| FLATHEAD..... | 456 | 1,275 | 139,153 | 305.16 | 364 | 251.82 | 302 | 182.84 |
| GALLATIN..... | 125 | 323 | 36,759 | 294.07 | 129 | 247.13 | 105 | 176.18 |
| GARFIELD..... | 3 | 7 | 714 | 238.00 | | .00 | | * |
| GLACIER..... | 281 | 685 | 71,021 | 252.74 | 283 | 209.84 | 322 | 146.04 |
| GOLDEN VALLEY.. | 1 | 2 | 279 | 279.00 | 2 | 295.00 | 2 | 132.00 |
| GRANITE..... | 26 | 66 | 7,516 | 289.07 | 28 | 190.85 | 15 | 153.13 |
| HILL..... | 228 | 659 | 67,657 | 296.74 | 167 | 261.61 | 287 | 182.63 |
| JEFFERSON..... | 27 | 77 | 8,045 | 297.96 | 45 | 274.55 | 33 | 198.39 |
| JUDITH BASIN... | 2 | 10 | 763 | 381.50 | 8 | 286.25 | 10 | 154.70 |
| LAKE..... | 236 | 679 | 74,058 | 313.80 | 216 | 246.52 | 210 | 183.58 |
| LEWIS & CLARK.. | 324 | 876 | 98,668 | 304.53 | 327 | 257.09 | 279 | 190.01 |
| LIBERTY..... | 3 | 10 | 955 | 318.33 | 2 | 295.00 | 3 | 136.00 |
| LINCOLN..... | 211 | 574 | 66,904 | 317.08 | 186 | 257.65 | 182 | 204.26 |
| MADISON..... | 9 | 30 | 2,881 | 320.11 | 16 | 259.81 | 18 | 145.00 |
| MCCONE..... | 3 | 9 | 1,036 | 345.33 | 3 | 149.00 | 5 | 196.40 |
| MEAGER..... | 14 | 38 | 4,016 | 286.85 | 15 | 218.46 | 13 | 126.53 |
| MINERAL..... | 51 | 151 | 15,645 | 305.76 | 41 | 249.14 | 30 | 168.33 |
| MISSOULA..... | 656 | 1,830 | 211,239 | 322.01 | 696 | 272.17 | 568 | 179.81 |
| MUSSELSHELL... | 19 | 60 | 6,045 | 318.15 | 28 | 250.89 | 42 | 171.78 |
| PARK..... | 82 | 225 | 22,669 | 276.45 | 76 | 247.25 | 53 | 149.54 |
| PETROLEUM..... | | | | * | 1 | 234.00 | 4 | 186.75 |
| PHILLIPS..... | 25 | 69 | 6,968 | 278.72 | 23 | 186.00 | 26 | 166.92 |
| PONDERA..... | 66 | 165 | 17,100 | 259.09 | 70 | 196.12 | 70 | 188.04 |
| POWDER RIVER... | 2 | 7 | 827 | 413.50 | | .00 | 3 | 196.33 |
| POWELL..... | 66 | 183 | 19,790 | 299.84 | 58 | 275.20 | 43 | 157.79 |
| PRAIRIE..... | 2 | 4 | 385 | 192.50 | 5 | 206.60 | | * |
| RAVALLI..... | 122 | 356 | 38,507 | 315.63 | 143 | 280.52 | 114 | 177.24 |
| RICHLAND..... | 48 | 136 | 15,436 | 321.58 | 33 | 249.60 | 60 | 139.96 |
| ROOSEVELT..... | 172 | 465 | 50,327 | 292.59 | 199 | 226.95 | 175 | 147.49 |
| ROSEBUD..... | 143 | 366 | 35,601 | 248.95 | 145 | 206.62 | 139 | 171.06 |

TABLE 5. AID TO DEPENDENT CHILDREN, BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

NOVEMBER, 1982

| COUNTY | CURRENT CASES | CURRENT RECIPIENTS | CURRENT AMOUNT | CURRENT AVG/CASE | LAST YEAR CASES | LAST YEAR AVG/CASE | FIVE YRS AGO CASES | FIVE YRS AGO AVG/CASE | FIVE YRS AGO |
|------------------|------------------|-----------------------|-------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------------|--------------|
| SANDERS..... | 46 | 146 | \$13,828 | \$300.60 | 46 | \$251.17 | 69 | \$195.97 | |
| SHRIFIDAN..... | 14 | 44 | 4,144 | 296.00 | 11 | 207.63 | 21 | 153.19 | |
| SILVER BOW..... | 401 | 1,083 | 121,653 | 303.37 | 422 | 260.58 | 446 | 189.16 | |
| STILLWATER..... | 17 | 47 | 5,070 | 298.23 | 18 | 248.33 | 27 | 170.18 | |
| SWEET GRASS..... | 5 | 10 | 1,123 | 224.60 | 2 | 327.00 | 13 | 163.84 | |
| TETON..... | 28 | 68 | 7,019 | 250.67 | 27 | 266.18 | 20 | 153.60 | |
| TOOLE..... | 32 | 84 | 8,355 | 261.09 | 15 | 194.66 | 34 | 166.88 | |
| TREASURE..... | 3 | 4 | 544 | 181.33 | 3 | 223.33 | 5 | 119.40 | |
| VALLEY..... | 74 | 210 | 22,727 | 307.12 | 68 | 241.14 | 91 | 176.52 | |
| WHEATLAND..... | 16 | 45 | 4,460 | 278.75 | 10 | 280.50 | 11 | 207.00 | |
| WIBAUX..... | 6 | 16 | 1,537 | 256.16 | 2 | 31.00 | 5 | 144.60 | |
| YELLOWSTONE.... | 713 | 1,961 | 217,871 | 305.56 | 734 | 260.57 | 711 | 180.44 | |
| STATE TOTAL | 6,261 | 17,153 | \$1,876,374 | \$299.69 | 6,200 | \$250.40 | 5,985 | \$176.06 | |

TABLE 6. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

NOVEMBER, 1982

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|--------------------|------------------|-------------------|--------------------|---------------------|-----------------------|------------------------|
| BEAVERHEAD..... | 213 | \$82,394 | 216 | \$56,068 | 190 | \$26,376 |
| BIG HORN..... | 210 | 93,744 | 212 | 60,259 | 151 | 30,628 |
| BLAINE..... | 189 | 104,337 | 195 | 54,482 | 159 | 29,371 |
| BROADWATER..... | 56 | 20,978 | 65 | 14,472 | 38 | 7,205 |
| CARBON..... | 218 | 75,820 | 226 | 68,562 | 214 | 46,977 |
| CARTER..... | 19 | 7,842 | 18 | 11,508 | 18 | 3,206 |
| CASCADE..... | 2,160 | 751,506 | 2,456 | 618,015 | 1,942 | 258,145 |
| CHOUTEAU..... | 79 | 53,678 | 84 | 36,664 | 80 | 28,705 |
| CUSTER..... | 348 | 125,084 | 314 | 97,268 | 234 | 57,028 |
| DANIELS..... | 31 | 21,583 | 36 | 25,729 | 39 | 8,595 |
| DAWSON..... | 159 | 133,161 | 133 | 51,978 | 136 | 11,814 |
| DEER LODGE..... | 372 | 129,483 | 438 | 86,488 | 330 | 74,609 |
| FALLON..... | 42 | 24,807 | 66 | 17,069 | 54 | 14,952 |
| FERGUS..... | 278 | 140,562 | 336 | 124,613 | 340 | 70,997 |
| FLATHEAD..... | 1,176 | 376,993 | 1,259 | 275,344 | 877 | 140,884 |
| GALLATIN..... | 434 | 139,854 | 477 | 131,551 | 335 | 30,591 |
| GARFIELD..... | 7 | 2,141 | 9 | 2,050 | 7 | 884 |
| GLACIER..... | 205 | 126,122 | 208 | 63,023 | 261 | 42,082 |
| GOLDEN VALLEY..... | 6 | 170 | 13 | 3,030 | 10 | 1,918 |
| GRANITE..... | 70 | 27,110 | 89 | 15,870 | 34 | 3,837 |
| HILL..... | 466 | 205,868 | 392 | 91,677 | 402 | 69,486 |
| JEFFERSON..... | 147 | 117,061 | 182 | 70,331 | 302 | 198,095 |
| JUDITH BASIN... | 31 | 7,116 | 32 | 7,094 | 27 | 1,742 |
| LAKE..... | 664 | 229,166 | 652 | 152,599 | 528 | 95,366 |
| LEWIS & CLARK... | 1,063 | 279,185 | 1,240 | 298,497 | 803 | 156,402 |
| LIBERTY..... | 27 | 7,113 | 15 | 1,186 | 30 | 9,662 |
| LINCOLN..... | 440 | 129,232 | 571 | 123,876 | 385 | 42,032 |
| MADISON..... | 87 | 55,328 | 79 | 35,801 | 74 | 12,696 |
| MCCONE..... | 27 | 21,315 | 16 | 4,811 | 15 | 9,495 |
| MEACHER..... | 63 | 28,400 | 69 | 22,550 | 24 | 9,528 |
| MINERAL..... | 126 | 62,638 | 87 | 24,858 | 66 | 17,698 |
| MISSOULA..... | 1,676 | 541,418 | 1,820 | 380,336 | 1,241 | 197,875 |
| MUSSELSHELL... | 101 | 35,781 | 123 | 24,211 | 110 | 10,738 |
| PARK..... | 317 | 122,837 | 358 | 97,821 | 240 | 51,672 |
| PETROLEUM..... | 3 | 1,355 | 4 | 1,245 | 5 | 1,167 |
| PHILLIPS..... | 128 | 41,572 | 108 | 30,121 | 92 | 15,156 |
| PONDERA..... | 131 | 57,757 | 149 | 33,790 | 121 | 24,452 |
| POWDER RIVER... | 23 | 21,579 | 28 | 16,504 | 13 | 2,809 |
| POWELL..... | 152 | 58,069 | 170 | 48,246 | 111 | 26,275 |
| PRAIRIE..... | 34 | 15,298 | 38 | 13,418 | 22 | 3,132 |
| RAVALLI..... | 492 | 166,609 | 604 | 119,695 | 443 | 72,652 |
| RICHLAND..... | 178 | 69,683 | 171 | 50,297 | 194 | 24,055 |
| ROOSEVELT..... | 236 | 133,238 | 237 | 95,055 | 247 | 39,054 |
| ROSEBUD..... | 134 | 75,170 | 163 | 45,104 | 143 | 19,622 |

TABLE 6. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH THE SAME MONTH LAST YEAR AND FIVE YEARS AGO

NOVEMBER, 1982

| COUNTY | CURRENT CASES | CURRENT AMOUNT | LAST YEAR CASES | LAST YEAR AMOUNT | FIVE YRS AGO CASES | FIVE YRS AGO AMOUNT |
|------------------|------------------|-------------------|--------------------|---------------------|-----------------------|------------------------|
| SANDERS..... | 214 | \$99,393 | 208 | \$144,417 | 207 | \$73,285 |
| SHERIDAN..... | 77 | 29,904 | 77 | 18,224 | 68 | 12,375 |
| SILVER BOW..... | 1,316 | 541,800 | 1,430 | 459,600 | 1,339 | 354,935 |
| STILLWATER..... | 113 | 82,086 | 128 | 45,306 | 109 | 29,242 |
| SWEET GRASS..... | 46 | 15,923 | 43 | 15,264 | 62 | 11,573 |
| TETON..... | 127 | 48,657 | 136 | 38,948 | 101 | 17,287 |
| TOOLE..... | 115 | 47,562 | 140 | 27,328 | 81 | 23,557 |
| TREASURE..... | 6 | 1,105 | 3 | 820 | 14 | 796 |
| VALLEY..... | 214 | 83,695 | 291 | 77,884 | 233 | 54,854 |
| WHEATLAND..... | 51 | 16,636 | 35 | 10,179 | 54 | 6,955 |
| WIBAUX..... | 47 | 24,268 | 52 | 30,826 | 44 | 13,075 |
| YELLOWSTONE..... | 2,150 | 783,438 | 2,467 | 525,395 | 1,783 | 300,632 |
| INSTITUTIONS... | 424 | 596,254 | 241 | 27,967 | 232 | 75,160 |
| NO CO BREAKDOWN | 18 | 4,269 | 39 | 43 | 8 | 1,488 |
| STATE TOTAL.... | 17,936 | \$7,295,177 | 19,448 | \$5,025,392 | 15,422 | \$2,965,909 |

TABLE 7 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

NOVEMBER, 1982

| COUNTY | CASES | TOTAL AMOUNT | IN HOSPITAL CASES | IN HOSPITAL AMOUNT | OUT HOSPITAL CASES | OUT HOSPITAL AMOUNT | PHYSICIANS CASES | PHYSICIANS AMOUNT | DRUGS & SUPPLIES CASES | DRUGS & SUPPLIES AMOUNT |
|--------------------|-------|-----------------|----------------------|-----------------------|-----------------------|------------------------|---------------------|----------------------|---------------------------|----------------------------|
| BEAVERHEAD..... | 213 | 82,394.52 | 11 | 12,566.57 | 47 | 3,040.32 | 70 | 2,492.94 | 131 | 4,507.28 |
| BIG HORN..... | 210 | 93,744.29 | 23 | 47,642.63 | 41 | 2,276.58 | 115 | 8,317.80 | 90 | 3,600.98 |
| BLAINE..... | 189 | 104,337.96 | 19 | 36,904.17 | 13 | 1,334.08 | 52 | 5,800.32 | 92 | 2,822.02 |
| BROADWATER..... | 56 | 20,978.14 | 5 | 2,470.00 | 10 | 3,296.30 | 20 | 3,384.24 | 35 | 1,385.15 |
| CARBON..... | 218 | 75,820.03 | 7 | 3,810.48 | 12 | 431.90 | 100 | 6,598.43 | 123 | 5,357.37 |
| CASCADE..... | 19 | 7,842.49 | | .00 | 5 | 247.98 | 7 | 352.11 | 12 | 681.94 |
| CASCADE..... | 2,160 | 751,506.18 | 131 | 183,028.48 | 336 | 25,098.51 | 978 | 74,059.44 | 1,265 | 41,145.40 |
| CHOUTEAU..... | 79 | 53,678.11 | 9 | 12,491.42 | 10 | 308.50 | 22 | 2,824.33 | 52 | 1,923.07 |
| CUSTER..... | 348 | 125,084.41 | 18 | 16,270.43 | 29 | 2,504.06 | 150 | 9,709.27 | 202 | 6,643.51 |
| DANIELS..... | 31 | 21,583.32 | | .00 | 1 | 58.60 | 4 | 77.20 | 26 | 2,239.34 |
| DAWSON..... | 159 | 133,161.67 | 6 | 9,276.28 | 34 | 3,253.37 | 46 | 3,842.00 | 108 | 4,743.88 |
| DEER LODGE..... | 372 | 129,483.35 | 26 | 47,852.93 | 51 | 3,025.38 | 137 | 16,909.18 | 232 | 9,885.57 |
| FALLON..... | 42 | 24,807.62 | 3 | 890.55 | 4 | 102.17 | 20 | 597.88 | 20 | 555.54 |
| FERGUS..... | 278 | 140,562.16 | 10 | 9,933.28 | 61 | 3,273.68 | 69 | 4,118.04 | 201 | 7,493.94 |
| FLATHEAD..... | 1,176 | 376,993.59 | 49 | 74,694.87 | 163 | 9,271.82 | 532 | 40,772.00 | 713 | 21,934.60 |
| GALLATIN..... | 434 | 139,854.21 | 13 | 14,204.44 | 12 | 1,640.17 | 185 | 9,064.91 | 256 | 8,645.76 |
| GARFIELD..... | 7 | 2,141.59 | 1 | 260.00 | 1 | 15.00 | 2 | 13.40 | 2 | 126.98 |
| GLACIER..... | 205 | 126,122.79 | 16 | 43,798.88 | 44 | 7,446.12 | 76 | 8,686.12 | 91 | 2,755.76 |
| GOLDEN VALLEY..... | 6 | 170.59 | | .00 | | .00 | 3 | 116.04 | 4 | 41.57 |
| GRANITE..... | 70 | 27,110.99 | 4 | 5,589.56 | 13 | 1,111.93 | 33 | 3,476.22 | 16 | 626.83 |
| HILL..... | 466 | 205,868.19 | 63 | 111,480.00 | 60 | 5,533.00 | 227 | 26,292.24 | 236 | 6,034.29 |
| JEFFERSON..... | 147 | 117,061.08 | 8 | 43,469.59 | 35 | 2,391.02 | 66 | 2,843.65 | 98 | 3,842.53 |
| JUDITH BASIN..... | 31 | 7,116.44 | 1 | 1,060.12 | 7 | 174.72 | 12 | 663.03 | 20 | 685.13 |
| LAKE..... | 664 | 229,166.90 | 41 | 64,686.82 | 65 | 4,392.25 | 436 | 30,447.92 | 351 | 12,005.79 |
| LEWIS & CLARK..... | 1,063 | 279,185.36 | 53 | 41,869.14 | 119 | 8,831.78 | 566 | 32,294.89 | 583 | 16,824.67 |
| LIBERTY..... | 27 | 7,113.56 | 3 | 2,063.49 | 3 | 167.98 | 7 | 902.28 | 18 | 773.35 |
| LINCOLN..... | 440 | 129,232.55 | 20 | 19,235.71 | 88 | 5,564.89 | 208 | 13,120.78 | 258 | 6,862.42 |
| MADISON..... | 87 | 55,328.73 | 5 | 11,307.79 | 18 | 2,640.61 | 23 | 2,439.93 | 66 | 2,137.77 |
| MCCONE..... | 27 | 21,315.92 | 3 | 869.58 | 7 | 254.29 | 10 | 526.23 | 11 | 164.22 |
| MEAGER..... | 63 | 28,400.54 | 2 | 1,545.77 | 22 | 822.80 | 29 | 2,243.82 | 37 | 1,425.25 |
| MINERAL..... | 126 | 62,638.22 | 9 | 26,217.58 | 44 | 3,373.56 | 73 | 5,471.27 | 70 | 2,159.07 |
| MISSOULA..... | 1,676 | 541,418.99 | 65 | 160,131.20 | 190 | 13,355.39 | 921 | 76,633.09 | 931 | 35,147.57 |
| MUSSELSHELL..... | 101 | 35,781.96 | 6 | 11,204.66 | 12 | 881.93 | 33 | 1,633.52 | 63 | 2,527.54 |
| PARK..... | 317 | 122,837.05 | 11 | 14,841.92 | 17 | 572.20 | 120 | 9,739.84 | 212 | 7,279.08 |
| PETROLEUM..... | 3 | 1,355.56 | | .00 | | .00 | 1 | 35.96 | 2 | 57.51 |
| PHILLIPS..... | 128 | 41,572.68 | 7 | 5,295.01 | 11 | 219.51 | 39 | 2,407.73 | 94 | 3,701.58 |
| PONDERA..... | 131 | 57,757.42 | 7 | 18,879.84 | 23 | 1,225.73 | 44 | 3,583.74 | 77 | 3,521.78 |
| POWDER RIVER..... | 23 | 21,579.52 | | .00 | 1 | 37.50 | 5 | 96.64 | 20 | 684.89 |
| POWELL..... | 152 | 58,069.69 | 7 | 10,960.61 | 16 | 1,680.01 | 40 | 4,583.46 | 100 | 4,180.87 |
| PRAIRIE..... | 34 | 15,298.97 | | .00 | 8 | 212.69 | 3 | 767.24 | 29 | 947.93 |
| RAVALLI..... | 492 | 166,609.17 | 24 | 28,839.60 | 52 | 3,201.65 | 211 | 15,295.52 | 318 | 11,027.83 |
| RICHLAND..... | 178 | 69,683.40 | 11 | 10,310.11 | 34 | 1,673.53 | 75 | 7,021.75 | 95 | 3,180.49 |
| ROOSEVELT..... | 236 | 133,238.05 | 23 | 59,414.33 | 67 | 4,203.64 | 119 | 8,315.17 | 96 | 3,964.62 |
| ROSEBUD..... | 134 | 75,170.74 | 14 | 25,676.66 | 17 | 5,131.90 | 74 | 10,769.55 | 50 | 2,432.66 |

TABLE 7 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

NOVEMBER, 1982

| COUNTY | TOTAL | | IN HOSPITAL | | OUT HOSPITAL | | PHYSICIANS | | DRUGS & SUPPLIES | |
|------------------|--------|--------------|-------------|--------------|--------------|------------|------------|------------|------------------|------------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SANDERS..... | 214 | 99,393.82 | 10 | 12,351.36 | 31 | 2,451.52 | 92 | 8,328.24 | 136 | 5,904.55 |
| SHERIDAN..... | 77 | 29,904.99 | 1 | 260.00 | 2 | 27.84 | 27 | 786.73 | 49 | 1,371.68 |
| SILVER BOW..... | 1,316 | 541,800.49 | 61 | 129,788.57 | 222 | 13,285.94 | 479 | 39,254.18 | 768 | 28,046.87 |
| STILLWATER..... | 113 | 82,086.29 | 9 | 26,257.72 | 22 | 556.09 | 31 | 3,674.49 | 78 | 2,364.48 |
| SWEET GRASS..... | 46 | 15,923.28 | 1 | 1,537.41 | 6 | 93.90 | 27 | 774.21 | 30 | 964.61 |
| TETON..... | 127 | 48,657.21 | 5 | 10,297.05 | 11 | 764.00 | 53 | 2,233.71 | 80 | 2,208.63 |
| TOOLE..... | 115 | 47,562.95 | 7 | 7,805.69 | 17 | 1,778.77 | 39 | 2,172.22 | 75 | 3,591.03 |
| TREASURE..... | 6 | 1,105.90 | 2 | 681.18 | 2 | 76.46 | 5 | 267.83 | 3 | 44.62 |
| VALLEY..... | 214 | 83,695.51 | 16 | 17,131.50 | 30 | 3,145.76 | 74 | 3,711.87 | 124 | 5,057.70 |
| WHEATLAND..... | 51 | 16,636.74 | 2 | 2,010.01 | 21 | 558.63 | 20 | 1,188.31 | 26 | 842.70 |
| WIBAUX..... | 47 | 24,268.44 | 5 | 2,022.18 | 8 | 782.05 | 8 | 264.03 | 24 | 1,076.62 |
| YELLOWSTONE..... | 2,150 | 783,438.34 | 109 | 285,759.70 | 291 | 18,608.65 | 1,133 | 80,613.59 | 1,131 | 35,757.63 |
| INSTITUTIONS.... | 424 | 596,254.73 | 10 | 21,061.47 | 92 | 5,763.78 | 170 | 20,254.50 | 327 | 8,035.59 |
| NO CO BREAKDOWN | 18 | 4,269.86 | 2 | 766.43 | 3 | 610.80 | 2 | 116.38 | 4 | 79.86 |
| STATE TOTAL..... | 17,936 | 7,295,177.25 | 974 | 1,708,774.77 | 2,561 | 182,783.24 | 8,123 | 622,981.41 | 10,361 | 354,031.90 |

TABLE 7 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)
NOVEMBER, 1982

| COUNTY | NURSING HOME | | OTHER PRACT. | | LAB, X-RAY, RAD. | | DENTAL | | MISCELLANEOUS | |
|--------------------|--------------|------------|--------------|-----------|------------------|----------|--------|-----------|---------------|-----------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| BEAVERHEAD..... | 52 | 45,671.79 | 5 | 330.68 | 4 | 54.37 | 24 | 5,248.86 | 56 | 8,481.71 |
| BIG HORN..... | 26 | 25,098.66 | 13 | 884.81 | 2 | 28.77 | 11 | 800.00 | 44 | 5,094.06 |
| BLAINE..... | 64 | 48,558.11 | 14 | 1,887.75 | | .00 | 17 | 1,585.26 | 60 | 5,446.25 |
| BROADWATER..... | 12 | 9,686.76 | 3 | 230.12 | | .00 | 3 | 88.44 | 18 | 437.13 |
| CARBON..... | 57 | 49,018.24 | 3 | 322.32 | | .00 | 22 | 2,562.67 | 84 | 7,718.62 |
| CARTER..... | 5 | 5,749.49 | | .00 | | .00 | | .00 | 7 | 810.97 |
| CASCADE..... | 322 | 295,469.59 | 123 | 9,085.06 | 3 | 60.20 | 227 | 24,841.11 | 575 | 98,718.39 |
| CHOUTEAU..... | 36 | 31,471.73 | 2 | 323.34 | | .00 | 4 | 229.45 | 20 | 4,106.27 |
| CUSTER..... | 98 | 74,992.25 | 34 | 3,440.64 | | .00 | 18 | 2,068.97 | 94 | 9,455.28 |
| DANIELS..... | 19 | 18,789.24 | 1 | 118.76 | | .00 | 1 | 48.62 | 11 | 251.56 |
| DAWSON..... | 79 | 103,701.95 | 15 | 1,049.90 | | .00 | 5 | 213.40 | 47 | 7,080.89 |
| DEER LODGE..... | 49 | 41,940.48 | 23 | 2,202.94 | 5 | 74.71 | 66 | 5,374.82 | 77 | 2,217.34 |
| FALCON..... | 19 | 20,634.51 | | .00 | | .00 | 4 | 1,741.86 | 18 | 285.11 |
| FERGUS..... | 100 | 104,986.85 | 7 | 800.33 | | .00 | 27 | 3,241.25 | 82 | 6,714.79 |
| FLATHEAD..... | 219 | 180,424.97 | 48 | 6,307.29 | 27 | 632.47 | 148 | 15,604.66 | 300 | 27,350.91 |
| GALLATIN..... | 111 | 87,349.31 | 51 | 2,682.27 | 28 | 483.39 | 37 | 3,143.11 | 115 | 12,640.85 |
| GARFIELD..... | 2 | 1,544.40 | | .00 | | .00 | 1 | 111.16 | 2 | 70.65 |
| GLACIER..... | 41 | 50,393.02 | 18 | 1,664.09 | | .00 | 19 | 1,507.17 | 39 | 9,871.63 |
| GOLDEN VALLEY..... | | .00 | | .00 | | .00 | | .00 | 2 | 12.98 |
| GRANITE..... | 9 | 10,788.88 | 4 | 542.40 | 1 | 7.35 | 13 | 2,421.78 | 12 | 2,546.04 |
| HILL..... | 47 | 37,797.27 | 29 | 3,375.29 | 1 | 35.50 | 48 | 4,917.04 | 88 | 10,403.56 |
| JEFFERSON..... | 61 | 55,839.69 | 4 | 427.35 | 2 | 7.81 | 11 | 1,742.19 | 52 | 6,497.25 |
| JUDITH BASIN..... | 4 | 3,998.09 | 1 | 57.75 | | .00 | 2 | 229.93 | 9 | 247.67 |
| LAKE..... | 122 | 104,076.89 | 26 | 2,053.84 | 5 | 198.87 | 65 | 6,417.95 | 119 | 4,886.57 |
| LEWIS & CLARK..... | 141 | 128,006.17 | 65 | 4,706.79 | 18 | 208.22 | 152 | 14,325.32 | 266 | 32,118.38 |
| LIBERTY..... | 2 | 2,028.34 | | .00 | | .00 | | .00 | 9 | 1,178.12 |
| LINCOLN..... | 67 | 65,267.67 | 23 | 1,820.21 | 2 | 44.01 | 36 | 5,087.84 | 62 | 12,229.02 |
| MADISON..... | 41 | 34,870.56 | 5 | 390.20 | | .00 | 4 | 525.09 | 31 | 1,016.78 |
| MCCONE..... | 15 | 18,492.63 | 4 | 173.71 | | .00 | 1 | 48.78 | 11 | 786.48 |
| MEAGHER..... | 19 | 19,305.80 | 1 | 68.14 | 1 | 18.84 | 2 | 336.28 | 28 | 2,633.84 |
| MINERAL..... | 17 | 17,908.37 | 4 | 360.73 | 1 | 10.75 | 9 | 1,296.74 | 37 | 5,840.15 |
| MISSOULA..... | 187 | 178,968.87 | 137 | 14,302.88 | 63 | 1,599.77 | 181 | 23,290.75 | 356 | 37,989.47 |
| MUSSELSHELL..... | 15 | 15,447.33 | 6 | 198.32 | | .00 | 6 | 286.64 | 32 | 3,602.02 |
| PARK..... | 91 | 81,479.66 | 11 | 632.36 | 9 | 319.96 | 28 | 4,763.58 | 79 | 3,208.45 |
| PETROLEUM..... | 1 | 1,197.76 | | .00 | | .00 | | .00 | 1 | 64.33 |
| PHILLIPS..... | 33 | 25,049.59 | 4 | 384.80 | 1 | 5.26 | 13 | 2,727.70 | 34 | 1,781.50 |
| PONDERA..... | 31 | 24,234.13 | 6 | 371.80 | | .00 | 12 | 1,551.31 | 24 | 4,389.09 |
| POWDER RIVER..... | 14 | 19,939.62 | 1 | 144.97 | | .00 | | .00 | 9 | 675.90 |
| POWELL..... | 39 | 31,768.05 | 8 | 720.74 | | .00 | 17 | 1,256.49 | 34 | 2,919.46 |
| PRAIRIE..... | 12 | 12,599.47 | 4 | 340.32 | | .00 | 1 | 227.90 | 4 | 203.42 |
| RAVALLI..... | 101 | 90,610.57 | 20 | 2,446.40 | 4 | 100.84 | 55 | 4,883.83 | 142 | 10,202.93 |
| RICHLAND..... | 44 | 43,450.17 | 11 | 875.16 | | .00 | 8 | 564.45 | 49 | 2,607.74 |
| ROOSEVELT..... | 50 | 50,565.65 | 17 | 1,556.62 | | .00 | 12 | 1,945.70 | 66 | 3,272.32 |
| ROSEBUD..... | 26 | 27,490.67 | 11 | 712.40 | 1 | 3.15 | 7 | 375.52 | 32 | 2,578.23 |

TABLE 7 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY
(PART TWO)
NOVEMBER, 1982

| COUNTY | NURSING HOME | | OTHER PRACT. | | LAB, X-RAY, RAD. | | DENTAL | | MISCELLANEOUS | |
|------------------|--------------|--------------|--------------|-----------|------------------|----------|--------|------------|---------------|------------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SANDERS..... | 57 | 65,520.07 | 8 | 520.86 | 1 | 10.75 | 8 | 886.98 | 60 | 3,419.49 |
| SHERIDAN..... | 27 | 26,742.90 | 3 | 114.17 | | .00 | 5 | 239.38 | 15 | 362.29 |
| SILVER BOW..... | 265 | 266,337.18 | 86 | 6,686.00 | 62 | 1,277.50 | 151 | 17,542.13 | 412 | 39,582.12 |
| STILLWATER..... | 49 | 45,968.69 | 3 | 368.18 | | .00 | 12 | 742.89 | 28 | 2,153.75 |
| SWEET GRASS..... | 18 | 11,716.77 | 2 | 246.92 | 1 | 53.98 | 2 | 84.59 | 20 | 450.89 |
| TETON..... | 29 | 30,577.96 | 5 | 334.41 | | .00 | 3 | 96.39 | 33 | 2,145.06 |
| TOOLE..... | 23 | 29,630.57 | 12 | 732.83 | | .00 | 5 | 464.89 | 27 | 1,386.95 |
| TREASURE..... | | .00 | | .00 | | .00 | | .00 | 2 | 35.81 |
| VALLEY..... | 54 | 45,220.69 | 13 | 1,485.65 | 1 | 47.86 | 19 | 1,352.20 | 76 | 6,542.28 |
| WHEATLAND..... | 11 | 10,965.79 | 1 | 75.90 | | .00 | 4 | 203.31 | 14 | 792.09 |
| WIBAUX..... | 18 | 19,344.89 | 2 | 174.86 | | .00 | | .00 | 17 | 603.81 |
| YELLOWSTONE..... | 334 | 277,171.16 | 149 | 14,147.84 | 20 | 298.73 | 239 | 20,162.62 | 483 | 50,918.42 |
| INSTITUTIONS.... | 356 | 522,458.91 | 2 | 81.17 | 5 | 35.16 | 26 | 2,537.30 | 100 | 16,026.85 |
| NO CO BREAKDOWN | 1 | 1,102.91 | 3 | 302.96 | | .00 | 6 | 938.62 | 3 | 351.90 |
| STATE TOTAL..... | 3,742 | 3,649,421.74 | 1,051 | 93,265.23 | 268 | 5,618.22 | 1,797 | 192,884.92 | 4,527 | 485,415.82 |

TABLE 8 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

NOVEMBER, 1982

| COUNTY | AGED | | | ADULTS | | | BLIND | | | ADC | | | CHILD | | | DISABLED | | |
|--------------------|-------|------------|--|--------|------------|--|-------|-----------|--|-------|-----------|--|-------|------------|--|----------|--------|--|
| | CASES | AMOUNT | | CASES | AMOUNT | | CASES | AMOUNT | | CASES | AMOUNT | | CASES | AMOUNT | | CASES | AMOUNT | |
| BEAVERHEAD..... | 78 | 47,094.33 | | 40 | 7,726.83 | | | .00 | | 52 | 4,040.05 | | 43 | 23,533.31 | | | | |
| BIG HORN..... | 38 | 20,047.88 | | 62 | 19,614.74 | | 4 | 3,023.72 | | 54 | 10,942.19 | | 52 | 40,115.76 | | | | |
| BIAINE..... | 78 | 41,342.95 | | 29 | 7,883.98 | | 3 | 851.98 | | 31 | 6,910.27 | | 48 | 47,348.78 | | | | |
| BROADWATER..... | 21 | 9,080.64 | | 7 | 284.80 | | | .00 | | 12 | 475.09 | | 16 | 11,137.61 | | | | |
| CARON..... | 79 | 46,444.51 | | 38 | 5,527.00 | | 1 | 50.62 | | 41 | 1,456.38 | | 59 | 22,341.52 | | | | |
| CARTER..... | 12 | 7,252.96 | | 3 | 272.98 | | | .00 | | 1 | 23.21 | | 3 | 293.34 | | | | |
| CASCADE..... | 449 | 269,498.34 | | 601 | 144,054.70 | | 8 | 1,538.87 | | 567 | 53,278.88 | | 535 | 283,135.39 | | | | |
| CHOUTEAU..... | 34 | 23,075.17 | | 10 | 5,677.29 | | | .00 | | 11 | 2,956.59 | | 24 | 21,969.06 | | | | |
| CUSTER..... | 103 | 58,807.10 | | 67 | 24,191.60 | | 2 | 1,098.16 | | 63 | 8,066.52 | | 113 | 32,921.03 | | | | |
| DANIELS..... | 20 | 20,106.58 | | 3 | 84.92 | | | .00 | | 1 | 62.10 | | 7 | 1,329.72 | | | | |
| DAWSON..... | 53 | 40,643.13 | | 18 | 9,661.11 | | 2 | 1,554.80 | | 19 | 1,580.75 | | 67 | 79,721.88 | | | | |
| DEER LODGE..... | 72 | 44,527.12 | | 99 | 28,627.78 | | 1 | 11.38 | | 129 | 13,168.42 | | 71 | 43,148.65 | | | | |
| FALLON..... | 25 | 19,585.96 | | 6 | 1,529.17 | | | .00 | | 4 | 633.36 | | 7 | 3,059.13 | | | | |
| FERGUS..... | 147 | 105,603.87 | | 37 | 9,838.89 | | | .00 | | 36 | 3,008.00 | | 58 | 22,111.40 | | | | |
| FLATHEAD..... | 301 | 182,686.55 | | 295 | 72,975.52 | | 3 | 287.98 | | 327 | 26,605.75 | | 250 | 94,437.79 | | | | |
| GALLATIN..... | 142 | 82,795.44 | | 93 | 17,295.35 | | 2 | 1,995.05 | | 93 | 4,877.53 | | 104 | 32,890.84 | | | | |
| GARFIELD..... | 4 | 2,101.59 | | 1 | 21.35 | | | .00 | | 1 | 15.00 | | 1 | 3.65 | | | | |
| GLACIER..... | 47 | 35,367.09 | | 51 | 30,406.41 | | 6 | 21,005.81 | | 43 | 5,934.68 | | 58 | 33,408.80 | | | | |
| GOLDEN VALLEY..... | 2 | 29.80 | | 2 | 83.55 | | | .00 | | 1 | 41.75 | | 1 | 15.49 | | | | |
| GRANITE..... | 16 | 13,416.17 | | 19 | 4,571.93 | | | .00 | | 23 | 4,877.61 | | 12 | 4,245.28 | | | | |
| HILL..... | 92 | 42,865.32 | | 124 | 42,170.93 | | 4 | 763.95 | | 165 | 41,555.99 | | 81 | 78,512.00 | | | | |
| JEFFERSON..... | 62 | 49,983.67 | | 24 | 39,975.32 | | | .00 | | 21 | 2,364.03 | | 40 | 24,738.06 | | | | |
| JUDITH BASIN..... | 18 | 4,127.36 | | 4 | 1,628.66 | | 1 | 39.12 | | 3 | 203.47 | | 5 | 1,117.83 | | | | |
| LAKE..... | 160 | 76,562.51 | | 160 | 31,880.56 | | 1 | 550.71 | | 200 | 14,280.92 | | 143 | 105,892.20 | | | | |
| LEWIS & CLARK..... | 230 | 123,235.21 | | 271 | 49,740.09 | | 1 | 876.33 | | 300 | 30,273.40 | | 261 | 75,060.33 | | | | |
| LIBERTY..... | 17 | 4,364.24 | | 4 | 759.08 | | | .00 | | 2 | 40.12 | | 4 | 1,950.12 | | | | |
| LINCOLN..... | 83 | 52,652.14 | | 151 | 40,654.59 | | | .00 | | 130 | 8,624.80 | | 76 | 27,301.02 | | | | |
| MADISON..... | 62 | 37,412.77 | | 7 | 2,698.24 | | | .00 | | 7 | 329.21 | | 11 | 14,888.51 | | | | |
| MCCONE..... | 9 | 6,103.77 | | 1 | 46.10 | | | 1,611.58 | | 3 | 590.55 | | 13 | 12,963.92 | | | | |
| MEAGHER..... | 21 | 17,919.04 | | 17 | 3,656.09 | | | .00 | | 11 | 405.83 | | 14 | 6,419.58 | | | | |
| MINERAL..... | 27 | 18,916.25 | | 37 | 33,751.33 | | | .00 | | 49 | 4,588.08 | | 13 | 5,382.56 | | | | |
| MISSOULA..... | 311 | 197,183.53 | | 503 | 132,546.70 | | 8 | 3,170.48 | | 506 | 69,703.74 | | 348 | 138,814.54 | | | | |
| MUSSELSHELL..... | 32 | 16,440.34 | | 21 | 5,119.65 | | | .00 | | 23 | 924.43 | | 25 | 13,297.54 | | | | |
| PARK..... | 114 | 69,284.21 | | 61 | 13,375.28 | | 2 | 55.86 | | 57 | 4,000.43 | | 83 | 36,121.27 | | | | |
| PETROLEUM..... | 3 | 1,355.56 | | | .00 | | | .00 | | | .00 | | | .00 | | | | |
| PHILLIPS..... | 54 | 24,734.32 | | 21 | 5,947.43 | | 2 | 1,007.04 | | 16 | 974.32 | | 35 | 8,909.57 | | | | |
| POWDERA..... | 59 | 32,098.30 | | 22 | 5,318.61 | | | .00 | | 21 | 1,570.34 | | 29 | 18,770.17 | | | | |
| POWDER RIVER..... | 17 | 17,918.43 | | 1 | 433.10 | | | .00 | | 1 | 27.55 | | 4 | 3,200.44 | | | | |
| POWELL..... | 49 | 29,324.90 | | 36 | 10,560.88 | | | .00 | | 42 | 4,158.23 | | 25 | 14,025.68 | | | | |
| PRAIRIE..... | 19 | 12,688.49 | | 2 | 674.14 | | | .00 | | 1 | 7.15 | | 12 | 1,929.19 | | | | |
| RAVALLI..... | 162 | 94,443.84 | | 111 | 35,252.45 | | 3 | 1,588.14 | | 130 | 10,130.76 | | 86 | 25,193.98 | | | | |
| RICHLAND..... | 72 | 43,183.52 | | 34 | 9,608.07 | | 1 | 1,374.49 | | 33 | 2,202.97 | | 38 | 13,314.35 | | | | |
| ROOSEVELT..... | 76 | 44,860.89 | | 50 | 13,145.32 | | | .00 | | 65 | 40,735.20 | | 45 | 34,496.64 | | | | |
| ROSEBUD..... | 37 | 28,410.51 | | 44 | 17,391.97 | | 1 | 60.00 | | 22 | 1,375.04 | | 30 | 27,933.22 | | | | |

TABLE 8 MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND
AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

NOVEMBER, 1982

| COUNTY | AGED | | ADULTS | | BLIND | | ADC | | CHILD | | DISABLED | |
|------------------|-------|--------------|--------|--------------|-------|-----------|-------|------------|-------|--------------|----------|--------|
| | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT | CASES | AMOUNT |
| SANDERS..... | 70 | 54,982.57 | 40 | 9,078.04 | 2 | 201.08 | 50 | 9,113.77 | 52 | 26,018.36 | | |
| SHERIDAN..... | 37 | 24,731.19 | 8 | 284.64 | 1 | 1,311.14 | 13 | 594.45 | 18 | 2,983.57 | | |
| SILVER BOW..... | 368 | 254,082.35 | 326 | 76,171.58 | 4 | 177.64 | 357 | 37,889.51 | 261 | 173,479.41 | | |
| STILLWATER..... | 57 | 31,256.12 | 15 | 3,037.96 | | .00 | 17 | 5,499.11 | 24 | 42,293.10 | | |
| SWEET GRASS..... | 27 | 11,518.20 | 6 | 2,058.23 | 1 | 46.88 | 5 | 141.07 | 7 | 2,158.90 | | |
| TETON..... | 46 | 27,017.74 | 22 | 2,939.55 | | .00 | 26 | 894.46 | 33 | 17,805.46 | | |
| TOOLE..... | 41 | 32,871.87 | 24 | 7,893.16 | | .00 | 24 | 1,183.26 | 26 | 5,614.66 | | |
| TREASURE..... | 2 | 92.31 | 1 | 962.32 | | .00 | 2 | 125.27 | 1 | -74.00 | | |
| VALLEY..... | 70 | 39,981.01 | 48 | 17,506.85 | 1 | 20.00 | 46 | 6,194.71 | 49 | 19,992.94 | | |
| WHEATLAND..... | 17 | 11,252.88 | 13 | 2,815.29 | | .00 | 9 | 492.13 | 12 | 2,076.44 | | |
| WIBAUX..... | 27 | 20,436.21 | 9 | 2,039.64 | | .00 | 5 | 262.26 | 6 | 1,530.33 | | |
| YELLOWSTONE..... | 444 | 264,434.66 | 560 | 134,334.29 | 3 | 294.52 | 690 | 88,545.93 | 453 | 295,828.94 | | |
| INSTITUTIONS... | 177 | 142,155.88 | | .00 | 1 | 1,415.51 | | .00 | 246 | 452,683.34 | | |
| NO CO BREAKDOWN | | .00 | | .00 | | .00 | 18 | 4,269.86 | | .00 | | |
| STATE TOTAL..... | 4,890 | 3,030,389.29 | 4,259 | 1,145,786.04 | 70 | 45,982.84 | 4,579 | 543,226.48 | 4,138 | 2,529,792.60 | | |

TABLE 1. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES BY COUNTY

Continued, 1987

| COUNTY | TOTAL CASES | | | ONE PERSON CASES | | | FAMILY CASES | | |
|--------|-------------|-----------|---------|------------------|-----------|--|--------------|---------|-----------|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | | CASES | PERSONS | AMOUNT |
| ALBANY | 17 | 1,531.00 | 110.92 | 8 | 815.00 | | 4 | 14 | 516.00 |
| ALBANY | 17 | 249.00 | 124.90 | 1 | 80.00 | | 1 | 1 | 169.00 |
| ALBANY | 17 | 77.90 | 77.90 | - | .00 | | 1 | 3 | 77.90 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 49.80 | 49.80 | 1 | 49.80 | | - | - | .00 |
| ALBANY | 17 | 30,219.03 | 141.87 | 174 | 23,930.42 | | 39 | 111 | 5,282.61 |
| ALBANY | 17 | 258.88 | 127.44 | 1 | 159.88 | | 1 | 2 | 95.00 |
| ALBANY | 17 | 27.50 | 27.50 | 1 | 2.50 | | 2 | 4 | 25.00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 43.11 | 57.16 | 5 | 141.11 | | 2 | 10 | 259.00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 196.18 | 32.70 | 5 | 186.10 | | 1 | 3 | 10.08 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 174.90 | 58.27 | 3 | 174.80 | | - | - | .00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 564.55 | 184.18 | 2 | 550.00 | | 1 | 5 | 14.55 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 900.89 | 150.15 | 4 | 471.38 | | 2 | 14 | 429.51 |
| ALBANY | 17 | 515.00 | 128.75 | 2 | 230.00 | | 2 | 6 | 285.00 |
| ALBANY | 17 | 52.83 | 52.83 | 1 | 52.83 | | - | - | .00 |
| ALBANY | 17 | 13.20 | 13.20 | 1 | 13.20 | | - | - | .00 |
| ALBANY | 17 | 1,551.85 | 129.32 | 8 | 1,042.10 | | 4 | 12 | 509.75 |
| ALBANY | 17 | 11,631.97 | 119.36 | 68 | 7,937.66 | | 32 | 96 | 4,544.31 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 4,455.41 | 114.42 | 13 | 1,000.82 | | 28 | 103 | 3,454.59 |
| ALBANY | 17 | 1,117.93 | 186.32 | 2 | 379.24 | | 4 | 10 | 738.69 |
| ALBANY | 17 | .00 | .00 | - | .00 | | 1 | 2 | 44.00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 279.08 | 43.83 | 1 | 30.15 | | 2 | 7 | 248.93 |
| ALBANY | 17 | 2,648.17 | 174.74 | 97 | 15,519.89 | | 66 | 206 | 12,976.28 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 479.73 | 74.96 | 4 | 325.00 | | 2 | 10 | 154.73 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | .00 | .00 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 20.16 | 20.16 | - | .00 | | - | - | .00 |
| ALBANY | 17 | 1,084.89 | 152.13 | 4 | 414.50 | | 1 | 1 | 20.16 |
| ALBANY | 17 | 1,348.83 | 155.77 | 4 | 403.73 | | 3 | 10 | 650.59 |
| ALBANY | 17 | .00 | .00 | - | .00 | | 5 | 20 | 491.70 |
| ALBANY | 17 | 24.50 | 24.50 | 1 | 24.50 | | - | - | .00 |

TABLE 9. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE PERSON CASES, BY COUNTY
NOVEMBER, 1962

| COUNTY | TOTAL G.A. CASES | | | ONE PERSON CASES | | | FAMILY CASES | | |
|-------------|------------------|--------------|----------|------------------|-------------|--|--------------|---------|-------------|
| | CASES | AMOUNT | AVERAGE | CASES | AMOUNT | | CASES | PERSONS | AMOUNT |
| BARTON | 2 | 275.92 | 137.96 | 2 | 275.92 | | - | - | .00 |
| BREWER | 2 | 45.00 | 22.50 | 1 | 25.00 | | 1 | 2 | 20.00 |
| SILVER BUME | 212 | 24,658.33 | 116.31 | 142 | 13,237.33 | | 70 | 249 | 11,421.00 |
| STILLWATER | 2 | 253.32 | 126.66 | 1 | 89.75 | | 1 | 6 | 173.57 |
| SWEET GRASS | - | .00 | | - | .00 | | - | - | .00 |
| TITUS | 1 | 30.00 | 30.00 | 1 | 30.00 | | - | - | .00 |
| TOULE | 2 | 150.07 | 75.04 | 2 | 150.07 | | - | - | .00 |
| TRASK | - | .00 | | - | .00 | | - | - | .00 |
| VALLEY | 4 | 389.45 | 97.36 | 2 | 182.00 | | 2 | 10 | 206.85 |
| WHAATLAND | 1 | 89.13 | 89.13 | - | .00 | | 1 | 4 | 69.13 |
| WILKINSON | - | .00 | | - | .00 | | - | - | .00 |
| YULF | 64 | 6,946.57 | 109.17 | 59 | 5,942.28 | | 5 | 15 | 1,004.29 |
| STATE TOTAL | 905 | \$119,162.78 | \$131.67 | 621 | \$73,273.36 | | 284 | 940 | \$45,889.42 |

*NOVEMBER DATA NOT AVAILABLE FOR THESE COUNTIES

TABLE 10. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

NOVEMBER, 1982

| COUNTY | TOTAL | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|-----------------|-----------|--------------------|----------------|----------|------------------|
| ADAMS COUNTY | 4,491.30 | 1,331.00 | 2,125.30 | 1,035.00 | 331.00 |
| BIG HORN | 1,170.00 | 249.00 | .00 | 921.00 | 29.55 |
| BLAINE | 77.90 | 77.90 | .00 | .00 | 124.00 |
| BROADWATER | 150.00 | .00 | 150.00 | .00 | .00 |
| ** CASSIA | .00 | .00 | .00 | .00 | .00 |
| CASCADE | 21,105.61 | 49.80 | 21,055.81 | .00 | .00 |
| CASCADE | 6,337.90 | 30,219.03 | 32,798.87 | 4,320.00 | .00 |
| CHUITAU | 393.20 | 256.88 | 136.32 | .00 | .00 |
| CUSTER | 1,062.50 | 27.50 | .00 | 1,035.00 | .00 |
| DAWSON | .00 | .00 | .00 | .00 | .00 |
| JAMES | 500.11 | 400.11 | 100.00 | .00 | 239.33 |
| ** DEER LODGE | .00 | .00 | .00 | .00 | .00 |
| FALLON | .00 | .00 | .00 | .00 | 30.00 |
| FORSYTH | 314.08 | 146.13 | 617.90 | .00 | .00 |
| FLATHEAD | .00 | .00 | .00 | .00 | .00 |
| GALLATIN | 863.56 | 174.80 | 688.76 | .00 | .00 |
| GARFIELD | .00 | .00 | .00 | .00 | .00 |
| GLACIER | 669.00 | 566.55 | 104.45 | .00 | 12.40 |
| GOOSE VALLEY | .00 | .00 | .00 | .00 | .00 |
| GRANITE | 1,159.59 | 400.89 | 258.70 | .00 | .00 |
| HILL | 9,325.98 | 515.00 | 8,810.98 | .00 | .00 |
| JEFFERSON | 605.37 | 22.83 | 552.54 | .00 | 54.47 |
| JUDITH BASIN | 13.20 | 13.20 | .00 | .00 | .00 |
| LARK | 22,353.25 | 1,251.85 | 20,801.40 | .00 | .00 |
| LEWIS & CLARK | 13,051.24 | 11,931.97 | 1,719.27 | .00 | .00 |
| LIMBURY | 28,285.43 | .00 | 38,585.43 | .00 | .00 |
| LINCOLN | 6,062.76 | 4,855.41 | 247.35 | 910.00 | .00 |
| MADISON | 4,136.59 | 1,117.93 | 3,020.66 | .00 | 10.00 |
| MCCONE | 457.72 | 44.00 | 413.02 | .00 | 6.50 |
| MEADER | .00 | .00 | .00 | .00 | .00 |
| MINERAL | 749.62 | 279.08 | 470.54 | .00 | 6.50 |
| MISSOULA | 50,701.97 | 28,433.17 | 10,218.80 | .00 | 50.00 |
| MUSKOGEE | .00 | .00 | .00 | .00 | 13.44 |
| PARK | 14,989.14 | 479.73 | 14,489.39 | .00 | .00 |
| PETROLEUM | .00 | .00 | .00 | .00 | .00 |
| PHILLIPS | .00 | .00 | .00 | .00 | .00 |
| PONDEROSA | .00 | .00 | .00 | .00 | .00 |
| PONDEROSA RIVER | .00 | .00 | .00 | .00 | .00 |
| ** POWELL | .00 | .00 | .00 | .00 | .00 |
| RAILROAD | 20.16 | 20.16 | .00 | .00 | .00 |
| SAVALL | 1,192.07 | 1,004.89 | 127.18 | .00 | 14.97 |
| SHOENARD | 19,215.21 | 1,345.63 | 17,819.58 | .00 | 112.82 |
| SHOSHONE | 2,316.05 | .00 | 2,316.05 | .00 | .00 |
| SUBSIDIARY | 1,886.12 | 24.50 | 1,859.62 | .00 | 13.20 |

TABLE 10. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

NOVEMBER, 1982

| COUNTY | TOTAL * | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|------------------|-------------|-----------------------|-------------------|------------|---------------------|
| ADAMS..... | 275.92 | 275.92 | .00 | .00 | .00 |
| ALBANY..... | 45.00 | 45.00 | .00 | .00 | .00 |
| ALLEGANY..... | 50,169.91 | 24,658.33 | 24,911.58 | 600.00 | 45.90 |
| ARCADE..... | 263.32 | 263.32 | .00 | .00 | 105.11 |
| ASTORIA..... | 1,182.49 | .00 | 1,182.49 | .00 | 88.05 |
| BEAUFORT..... | 30.00 | 30.00 | .00 | .00 | .00 |
| BELLEVILLE..... | 2,287.83 | 150.07 | 1,141.76 | 996.00 | 10.00 |
| BREWER..... | .00 | .00 | .00 | .00 | .00 |
| BRIDGE..... | 3,828.70 | 389.45 | 2,639.25 | 800.00 | .00 |
| BUTLER..... | 211.58 | 89.13 | 122.45 | .00 | .00 |
| CHATHAM..... | .00 | .00 | .00 | .00 | .00 |
| CHATHAM..... | 48,575.95 | 6,986.57 | 36,041.20 | 5,548.18 | .00 |
| STATE TOTAL..... | 3380,907.21 | 519,162.78 | 5245,579.25 | 516,165.18 | 51,692.39 |

* THE TOTAL DOES NOT INCLUDE TRANSIENT RELIEF AMOUNTS.

**NOVEMBER DATA NOT AVAILABLE FOR THESE COUNTIES

TABLE 1. - NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS.

NOVEMBER, 1982

| COUNTY | CASES | RECIPIENTS | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | VALUE OF FOOD STAMPS | AVG PER CASE | AVG PER RECIPIENT |
|--------------------|-------|------------|-----------------------|-----------------------|----------------------|--------------|-------------------|
| BEAVERHEAD..... | 163 | 447 | 43 | 120 | 16,507 | 101.27 | 36.93 |
| BIG HORN..... | 370 | 1,930 | 55 | 415 | 68,234 | 145.18 | 35.35 |
| BLAINE..... | 276 | 902 | 82 | 194 | 34,790 | 126.05 | 38.57 |
| BROADWATER..... | 50 | 158 | 13 | 37 | 5,701 | 114.02 | 36.08 |
| CARPENTER..... | 147 | 419 | 29 | 118 | 15,141 | 103.00 | 36.14 |
| CARTER..... | 17 | 41 | 4 | 15 | 1,560 | 82.11 | 38.05 |
| CASCADE..... | 2,311 | 5,666 | 569 | 1,752 | 232,837 | 101.19 | 41.09 |
| CHUTEAU..... | 61 | 170 | 17 | 44 | 6,091 | 99.85 | 35.83 |
| CUSTER..... | 223 | 584 | 47 | 173 | 22,014 | 100.06 | 37.70 |
| DARIELS..... | 10 | 29 | 3 | 7 | 1,296 | 129.60 | 44.69 |
| DANSON..... | 100 | 293 | 15 | 85 | 10,659 | 106.59 | 36.38 |
| DEER LODGE..... | 372 | 965 | 178 | 194 | 39,904 | 107.27 | 41.35 |
| FALLON..... | 24 | 68 | 5 | 19 | 2,826 | 117.75 | 41.56 |
| FREMONT..... | 199 | 542 | 34 | 165 | 19,667 | 98.83 | 36.29 |
| FLATHEAD..... | 1,533 | 4,308 | 391 | 1,139 | 187,609 | 122.62 | 43.55 |
| GALLATIN..... | 653 | 1,433 | 87 | 546 | 58,496 | 92.41 | 40.82 |
| GARFIELD..... | 9 | 30 | 4 | 5 | 550 | 61.11 | 18.33 |
| GLACIER..... | 633 | 2,292 | 131 | 502 | 99,415 | 157.05 | 43.37 |
| GOLDEN VALLEY..... | 4 | 14 | 0 | 4 | 777 | 194.25 | 55.50 |
| GRANITE..... | 527 | 301 | 32 | 65 | 13,010 | 134.12 | 43.22 |
| HILL..... | 1,683 | 1,683 | 128 | 399 | 61,927 | 117.51 | 36.80 |
| JEFFERSON..... | 105 | 276 | 18 | 87 | 11,704 | 111.47 | 42.41 |
| JUDITH BASIN..... | 14 | 42 | 4 | 10 | 1,704 | 121.71 | 40.57 |
| LAKE..... | 595 | 1,745 | 147 | 448 | 73,079 | 122.82 | 41.88 |
| LEWIS & CLARK..... | 1,251 | 2,807 | 239 | 1,012 | 123,258 | 98.53 | 43.91 |
| LIBERTY..... | 6 | 16 | 2 | 4 | 451 | 75.17 | 28.19 |
| LINCOLN..... | 673 | 1,924 | 140 | 533 | 85,697 | 127.34 | 44.54 |
| MADISON..... | 42 | 152 | 5 | 37 | 6,758 | 160.90 | 44.46 |
| MCCONE..... | 12 | 30 | 3 | 9 | 984 | 82.00 | 32.80 |
| MEAGHER..... | 55 | 155 | 14 | 41 | 6,003 | 109.15 | 38.73 |
| MINERAL..... | 141 | 426 | 45 | 96 | 17,939 | 127.23 | 42.11 |
| MISSOULA..... | 2,311 | 5,676 | 705 | 1,606 | 265,597 | 114.93 | 46.79 |
| MUSSELMELL..... | 74 | 219 | 14 | 60 | 9,364 | 126.54 | 42.76 |
| PARK..... | 294 | 733 | 61 | 237 | 28,837 | 96.77 | 34.34 |
| PETROLEUM..... | 2 | 11 | 0 | 2 | 445 | 222.50 | 40.45 |
| PHILLIPS..... | 94 | 238 | 15 | 79 | 8,295 | 88.24 | 34.85 |
| PONDERA..... | 162 | 535 | 41 | 121 | 20,928 | 129.19 | 41.44 |
| POWELL RIVER..... | 5 | 12 | 1 | 5 | 462 | 77.00 | 38.50 |
| PUMELL..... | 204 | 547 | 53 | 151 | 23,071 | 113.09 | 42.18 |
| PRAIRIE..... | 16 | 44 | 2 | 14 | 1,798 | 112.38 | 40.86 |
| RAVALLI..... | 474 | 1,430 | 49 | 379 | 58,770 | 122.95 | 41.10 |
| RICHLAND..... | 166 | 512 | 34 | 152 | 19,925 | 107.12 | 36.92 |
| ROOSEVELT..... | 233 | 899 | 58 | 175 | 34,094 | 146.33 | 37.92 |
| RUSEBUD..... | 359 | 1,480 | 57 | 302 | 60,457 | 168.40 | 40.85 |

TABLE 12. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF FOOD STAMPS.

| COUNTY | CASES | RECIPIENTS | NOVEMBER, 1982 | | VALUE OF FOOD STAMPS | AVG PER CASE | AVG PER RECIPIENT |
|------------------|--------|------------|--------------------------|--------------------------|-------------------------|-----------------|----------------------|
| | | | PUB ASSIST HOUSEHOLDS | NON ASSIST HOUSEHOLDS | | | |
| SANDERS..... | 204 | 637 | 42 | 162 | 26,176 | 128.31 | 41.09 |
| SHERIDAN..... | 55 | 131 | 12 | 43 | 3,993 | 72.60 | 30.48 |
| SILVER HUR..... | 1,098 | 2,785 | 488 | 610 | 117,901 | 107.38 | 42.33 |
| STILLWATER..... | 73 | 193 | 12 | 61 | 7,720 | 105.75 | 40.00 |
| SWEET GRASS..... | 24 | 62 | 4 | 20 | 2,536 | 105.67 | 40.90 |
| TETON..... | 105 | 253 | 21 | 84 | 8,356 | 79.58 | 33.03 |
| TOOLE..... | 117 | 285 | 21 | 96 | 9,817 | 83.91 | 34.45 |
| TREASURE..... | 3 | 7 | 1 | 2 | 233 | 77.67 | 33.29 |
| VALLEY..... | 175 | 540 | 36 | 139 | 20,682 | 118.18 | 38.30 |
| WHEATLAND..... | 26 | 64 | 7 | 19 | 2,185 | 84.04 | 34.14 |
| WIBAUX..... | 21 | 69 | 0 | 21 | 2,666 | 126.95 | 38.64 |
| YELLOWSTONE..... | 1,720 | 3,811 | 416 | 1,304 | 192,035 | 111.65 | 50.39 |
| STATE TOTAL..... | 18,783 | 50,991 | 4,664 | 14,119 | \$2,152,931 | \$114.62 | \$42.22 |

EXPLANATION OF PROGRAMS

Aid to Families with Dependent Children (AFDC)

This program helps provide the day-to-day financial needs of low-income families with children who are dependent because of absence of parent; incapacitated parent.

General Assistance, County Medical, Transient Relief, Burials

These are county-operated programs. They provide various types of temporary assistance for persons in need who do not qualify for Federally-assisted programs.

Food Stamps

This program supplements the food costs of low-income households with food stamps that are redeemable for groceries. We report this data by household (case) recipient and amount. There are two kinds of assistance:

Public Assistance -- Persons receiving food stamps in addition to AFDC or General Assistance.

Non-Assistance -- Persons receiving food stamps only.

Foster Care

This table indicates the number of children and the total foster care payments by county of financial responsibility. It includes children placed in foster family homes, group homes, and child care agencies, both in-state and out-of-state. Those children who are in foster care, but no payment is being made by SRS, are not included.

AFDC -- Includes all children in care who meet the eligibility requirements for AFDC Ward and Vietnamese.

REG - Includes all other children in placement.

Medical Assistance

This is a supplement to the AFDC program which provides medical assistance to low-income families. For our reports, each person is counted as a case.

